

#2 9-27-01

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

In Re Application Of: **Sharad Mathur and Gregory P. Baribault**

Docket No.

13768,190

PTO

109/781871  
102/12/01

Serial No.  
Not Yet Assigned

Filing Date  
February 2, 2001

Examiner  
Not Yet Assigned

Group Art Unit  
Not Yet Assigned

Title: **COMPRESSING MESSAGES ON A PER SEMANTIC COMPONENT BASIS WHILE MAINTAINING A DEGREE OF HUMAN READABILITY**

Address to:  
**Assistant Commissioner for Patents**  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1.  The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2.  The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
2. a Notice of Allowance under 37 CFR 1.311,

whichever occurs first.

Also submitted herewith is:

a certification as specified in 37 CFR 1.97(e);

**OR**

the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
13768.190

In Re Application Of: Sharad Mathur and Gregory P. Baribault

Serial No. Not Yet Assigned	Filing Date February 12, 2001	Examiner Not Yet Assigned	Group Art Unit Not Yet Assigned
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Title: COMPRESSING MESSAGES ON A PER SEMANTIC COMPONENT BASIS WHILE MAINTAINING A  
DEGREE OF HUMAN READABILITY



Payment of Fee

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- A check in the amount of \_\_\_\_\_ is attached.
- The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. \_\_\_\_\_ as described below. A duplicate copy of this sheet is enclosed.
  - Charge the amount of \_\_\_\_\_
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I certify that this document and fee is being deposited on \_\_\_\_\_ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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\*This certificate may only be used if paying by deposit account.

Signature

Adrian J. Lee  
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Registration No.: 42,785

Dated: February 12, 2001



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